



‘समानो मन्त्रः समितिः समानी’

UNIVERSITY OF NORTH BENGAL
B.A. Honours 3rd Semester Examination, 2023

CC5-PHILOSOPHY
INDIAN PHILOSOPHY-II

Time Allotted: 2 Hours

Full Marks: 60

The figures in the margin indicate full marks.

SECTION-I

1. Answer any *four* of the following questions: 3×4 = 12
- (a) How many substances(*dravyas*) have been recognized by the Vaiśeṣikas? Write their names. 3
- (b) Is *Puruṣa* one or many according to Sāṃkhya philosophy? Explain. 3
- (c) Are *Sāmānya* and *Jāti* identical? Explain following Vaiśeṣikas. 3
- (d) What is the meaning of *Satkāryavāda*? 3
- (e) What is *Dharma* according to *Mīmāṃsā* philosophy? 3
- (f) What do you mean by the term ‘*anirvacaniya*’? 3

SECTION-II

2. Answer any *four* questions of the following: 6×4 = 24
- (a) Define *Abhāva*. What are the different kinds of *Abhāva* according to Vaiśeṣika? Discuss in brief. 2+4
- (b) What is *Yoga*? Explain the eight fold means of *Yoga*. 2+4
- (c) Give an account of *Sāṃkhya* theory of causation. 6
- (d) Discuss *Mīmāṃsā* concept of *Anupalabdhi* as a *pramāṇa*. 6
- (e) Explain Rāmānuja’s concept of *Mukti* / Liberation. 6
- (f) Explain *Nirguṇa Brahman* and *Saguṇa Brahman* according to Advaita Vedānta. 3+3

SECTION-III

Answer any *two* questions of the following

12×2 = 24

3. What is *Chittavṛtti*? Explain various states of *Chittavṛtti* according to Yoga philosophy. 2+10
4. Define *Prakṛti*. Explain the nature of *Prakṛti* according to Sāṃkhya. How is the existence of *Prakṛti* proved in this system? 4+8
5. How does Rāmānuja refute Saṃkara’s doctrine of *Māyā*? 12
6. What is the nature of *Jīva* according to Advaita Vedānta? Discuss. 12